

**City of Redlands**  
**Human Relations Commission**  
**Council Chambers, Civic Center**  
**35 Cajon Street, Redlands, CA 92373**  
**September 8, 2025**  
**6:30 – 7:30 pm**

**Commissioners:** Chairperson Ken Ford, Vice Chairperson Julie Houston, Secretary Vanessa Aranda, Treasurer Alicia Gyllenhammer, Gail Howard, Roy George, Roop Kishor Goyal, Student Commissioner Grace Emrick, Student Commissioner

**Council Liaison** – Mario Saucedo    **Staff Liaison** – Sarah Redinger

**A. Call to Order – Attendance**

**B. Reading of Committee Mission and Purpose**

**C. Public Comment**

*At this time, the Human Relations Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Human Relations Commission, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent Human Relations Commission meeting. Please limit your comments to three (3) minutes.*

**D. Approval of the Minutes from Regular Meeting on July 14, 2025**

**E. New Business**

1. Update from the Ad Hoc Cultural Humility Subcommittee on a proposal for a religious tolerance educational workshop series.

**F. Old Business**

**G. Possible Agenda Items for Next Meeting**

**H. Treasurer’s Report**

**I. Staff Report**

1. Announcement and discussion of future changes to Human Relations Commission based on City Council’s Ad Hoc Committee agenda report and recommendations from the July 15, 2025 City Council meeting.

**J. Council Report - None**

**K. Adjournment**

The next meeting will be held on September 8, 2025.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobe, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext. 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)